

**From:** KarenD Johnson/R3/USEPA/US  
**Sent:** 12/9/2011 9:49:40 AM  
**To:** "Pelepko, M. Seth" <mpelepko@pa.gov>  
**CC:**  
**Subject:** RE: Inquiry about Dimock...

Seth- Just trying to confirm. Is the value for aluminum at Ex. 6 - Personal Privacy n 6/10/11 44.1 mg/l?

Karen D. Johnson, Chief  
Ground Water & Enforcement Branch